



Thurmont Event Complex  
13716 Strafford Drive  
**SATURDAY, APRIL 25**  
**11 AM - 2 PM**

# Thurmont Business Showcase 2020 Application

Thurmont Business Showcase 2020 is Saturday, April 25 from 11 a.m.-2 p.m. at the Thurmont Event Complex

1. Any business located within the 21788-zip code is permitted to participate in the Thurmont Business Showcase. Please have your **application returned** by **April 17**, 2020. If you would like to be **a sponsor**, please have your application in **by February 14** to be **recognized** in all March and April advertisements.
2. Selling of merchandise and services is permitted.
3. You must have your setup complete by 10:45 AM and remain setup until 2 PM. Please do not disassemble your display before 2 PM as a courtesy to other businesses and attendees. You may setup any time after 8:30 AM on the day of the event.
4. Make sure you have brochures, coupons, etc., for your display.
5. Space fee is \$40.00 per table. If you need electric, please indicate on the application. You will need to supply your own extension cord. Electric requests will be granted on a first-come basis. You may setup any time after 8:30 AM on the day of the event.
6. You will not need tables or chairs. Tables and chairs are provided by the Thurmont Event Complex. The only item you will need to bring is an extension cord if you request electric.
7. Please check-in upon arrival to receive your table assignment.

8. **Restaurants:** If you are a restaurant participant, you do not need to bring food (unless you want to). Menus, coupons, etc. are ideal to hand out. If you would like to bring samples, you will have to contact the Frederick Health Department for a food permit. Their phone number is 301.600.1029



**Gold Sponsorship:** \$250 includes up to three tables, a plaque, your business name on all print and online advertising for the event in March and April. You will also be showcased throughout the month of April on our Social Media page. You will also receive a small ad with your photo from the Business Showcase and all of your information in the May edition of the Catoctin Banner and the Emmitsburg News Journal.

**Silver Sponsorship:** \$175 includes up to two tables, a plaque, your business name on all print and online advertising for the event in March and April. You will also be showcased throughout the month of April on our Social Media page.

**Food & Beverage:** The Thurmont Ambulance Company will be selling their homecooked food during the event.

**Parking:** You may unload at the front doors for setup, but *please move your vehicle* to the back of the parking lot to allow attendees to park closer.

**Restaurants:** If you are a restaurant participant, you do not need to bring food (unless you want to). Menus, coupons, etc. are ideal to hand out. If you would like to bring samples, you will have to contact the Frederick Health Department for a food permit. Their phone number is 301.600.1029

**Questions?** Contact Vickie at [vgrinder@thurmontstaff.com](mailto:vgrinder@thurmontstaff.com) or 240.626.9980



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**Want to be a Sponsor?**

Check here if you would want to be a sponsor:

Gold for \$250 \_\_\_\_\_

Silver for \$175 \_\_\_\_\_

Company/Nonprofit Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address of Business: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Space fee \$40.00 (per 8' table)

I need electric: \_\_\_\_\_

I would like \_\_\_\_\_ table(s) @\$40.00 each

(If a sponsor, indicate how many tables you would like. \$40 does not apply to sponsors)

You must have your setup complete by 10:45 a.m., and remain setup until 2 p.m. If you disassemble your display before 2 p.m. you may not be permitted to participate in the 2021 event unless prior arrangements have been made. You may setup any time after 8:30 a.m. on the day of the event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make checks** payable to: Town of Thurmont

**Mail to:** Thurmont Main Street Center 11 Water Street, 21788 Attn: Vickie

Please have your application returned by **April 17**, 2020 unless you are a sponsor.

Questions? [vgrinder@thurmontstaff.com](mailto:vgrinder@thurmontstaff.com) Submit this page only.

Please keep page 1 for your records.